



City Council Agenda

Council President
Henry Perea

Councilmembers

Tom Boyajian
Brian Calhoun
Brad Castillo

Jerry Duncan
Sal Quintero
Daniel Ronquillo, Acting President

City Manager
Daniel G. Hobbs

City Clerk
Rebecca E. Klisch , CMC

City Attorney
Hilda Cantú Montoy

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 498-1321

The City Council welcomes you to this meeting.

TUESDAY, OCTOBER 23, 2001

IF YOU WOULD LIKE TO SPEAK, FILL OUT A SPEAKER REQUEST FORM AVAILABLE FROM THE CITY CLERK'S OFFICE. THE AGENDA IS AVAILABLE ON (www.ci.fresno.ca.us). THE COUNCIL MEETING CAN ALSO BE HEARD LIVE AT THE SAME WEB SITE ADDRESS.

Please Take Notice That The Council Meeting Will Be Held in Room 2125

1:30 P.M. COUNCIL ROLL CALL

CLOSED SESSION

- A. THREAT TO PUBLIC SERVICES OR FACILITIES - Government Code Sections 54954.5 and 54957**
Consultation with City of Fresno Police Department, Chief of Police, Jerry Dyer, Fire Chief Michael Smith and Interim Public Utilities Director Martin McIntyre
Action Taken:

OPEN SESSION

B. WORKSHOP relating to CEQA

Action Taken:

- C. **UNSCHEDULED ORAL COMMUNICATIONS**** - You may address the City Council at the conclusion of the Council meeting regarding items that are not listed on the agenda. The policy is to limit your presentation to three (3) minutes pursuant to Ordinance No. 96-67. Please be present at the conclusion of the meeting if you wish to be heard. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk Department at least 10 days prior to the desired date of appearance.

ADJOURN MEETING

SCHEDULED COUNCIL HEARINGS AND MATTERS

- Oct. 30 - 10:00 A.M.** Presentation of Employee Service Awards (*Reception immediately following, 2nd floor foyer*)
- Oct. 30 - 11:00 AM#1** **HEARING** re: Annexation No. 30, Community Facilities District No. 2
- Oct. 30 - 11:00 AM#2** Report regarding recommendations to improve the Urban Growth Management (UGM) Program - Public Works Dept.
- Oct. 30 - 11:15 A.M.** **CONTINUED HEARING** re: C.U.P. C-01-058
- Oct. 30 - 11:30 A.M.** General Plan amendment to the circulation element of the Roosevelt Community Plan - Councilmember Quintero
- Oct. 30 - 5:00 P.M.** Opportunities and Solutions Summit Update
- Oct. 30 - 5:30 P.M.** **CONTINUED HEARING** to consider Text Amendment relating to auto sales
- Nov. 6 - 10:00 A.M.** **HEARING** re: P.A. No. 01-12, Rezone No. R-01-15, filed by Krazan & Associates
- Nov 6 - 10:15 A.M.** **HEARING** re: Variance Application No. V-01-011 - Councilmember Calhoun
- Nov. 6 - 10:30 A.M.** Consider approval of \$5,500 from non-departmental general fund for the Boy Scouts facility project - Councilmember Calhoun
- Nov. 6 - 11:00 A.M.** Historic Preservation Commission Annual Report - 2000-2001
- Nov. 6 - 11:30 A.M.** Implementation report on Macias Group recommendations
- Nov. 13** **NO MEETING - VETERANS WEEK**
- Nov. 20** **NO MEETING - THANKSGIVING WEEK**
- Nov. 27 - 10:00 A.M.** **HEARING** re: Rezone Appl. No. R-00-011, filed by Richard Ginder
- Dec. 4 - 10:00 A.M.** **HEARING** re: CFD No. 2, Annexation No. 31, Tract No. 4983
- Dec. 20 -** **NO MEETING - CHRISTMAS WEEK**